

**RESOLUTION  
R 223 - 09/10**

Authorization to request funds for

CITY OF SELMA MARINA GAS PUMP  
*ADECA Project #5f09-SG-RP-09-001 - Watercraft Fueling Facilities*

**WHEREAS**, the CITY OF SELMA has partnered with the Alabama Scenic River Trail (ASRT), as well as, other municipalities supporting the development a usable recreational river trail from Georgia to Mobile, Alabama; *and*

**WHEREAS**, the ASRT submitted a request to ADECA and funding was received to assist partners in making fuel available to citizens and tourists along the river trail; *and*

**WHEREAS**, the City is requesting the transfer of the agreed upon amount of \$17,780.00 in ADECA funds granted to ASRT, Jim Felder, Executive Director, to the City of Selma to aid in the purchase of a gas pump for the Selma City Marina; *and*

**WHEREAS**, the City agrees to accept said funds with the understanding that its use must comply with the purposes and stipulations set forth by ADECA and the State of Alabama, and the City further understands that, based on ADECA rules governing expenditure of 2010 grant funds, if the funds are not obligated by September 30, 2010, the City will return the funds to ASRT and ASRT will return it to the State.

**NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Selma, Alabama that:**

George P. Evans in his capacity as Mayor is hereby authorized to request said funds in the amount of \$17,780 from ASRT to aid in the purchase of a gas pump for the Selma City Marina with the understanding that, based on ADECA rules governing expenditure of 2010 grant funds, if the funds are not obligated by September 30, 2010, the City will return the funds to ASRT and ASRT will return it to the State.

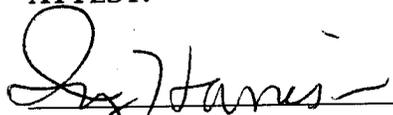
**BE IT FURTHER RESOLVED** that the funds will be deposited in a restricted account to ensure its use according to regulations set forth by ADECA and the State of Alabama.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA,  
ALABAMA,**

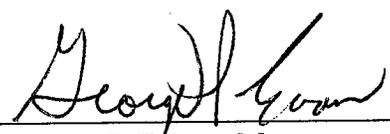
on this the 25<sup>th</sup> day of May, 2010.

  
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DR. CECIL WILLIAMSON, PRESIDENT

**ATTEST:**

  
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IVY HARRISON, CLERK

**APPROVED:**

  
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GEORGE P. EVANS, MAYOR